

# TEWKSBURY ROD & GUN CLUB, INC.

79 Chandler Street  
Tewksbury, MA 01876  
(978)851-9208

[www.tewksburyrodandgun.org](http://www.tewksburyrodandgun.org)

## *Membership Application*

**Affiliated organizations:** National Rifle Association; Gun Owners Action League; Massachusetts Sportsman Council; Merrimack River Watershed Council; Greater Lowell Trap League; Merrimack Valley Pistol League; Massachusetts Hunter Education Program; Massachusetts Boating Safety Program.

-----  
PLEASE PRINT LEGIBLY (Or fill out via Computer and Print out)

Name: \_\_\_\_\_ Mobile: \_\_\_\_\_

Address: \_\_\_\_\_ Home: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Occupation: \_\_\_\_\_

E-Mail: \_\_\_\_\_

-----  
Do not write below, for office use only.  
-----

Membership No.: \_\_\_\_\_ Initiation Fee \$ \_\_\_\_\_

Card Key No.: \_\_\_\_\_ Meeting Attended: \_\_\_\_\_ Date Accepted: \_\_\_\_\_

Yearly Dues \$ \_\_\_\_\_ (Due on or before June 30<sup>th</sup>)

-----  
Please complete the back of the Application Form

# TEWKSBURY ROD & GUN CLUB, INC.

## Membership Application, Page 2

Name: \_\_\_\_\_

Do you currently hold: FID Card: Yes  / No  Pistol Permit: Yes  / No

Have you ever been a member of this or any other club? (List Clubs Please): \_\_\_\_\_

Are you a member of: NRA: Yes  / No  GOAL: Yes  / No

What are your interests: (Check each box that applies)

Archery  Pistol  Rifle  Trap  Target Shooting

Understanding that the Tewksbury Rod & Gun Club exists on volunteer help from all members to achieve its plans and goals, if possible, which of the following committees would you be most interested in serving?

Choose all that apply and indicate 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, choices by placing that number next to the box.

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Archery Comm.        | <input type="checkbox"/> Function Comm. | <input type="checkbox"/> GOAL Rep.        |
| <input type="checkbox"/> Grounds Comm.        | <input type="checkbox"/> House Comm.    | <input type="checkbox"/> Hunter Education |
| <input type="checkbox"/> Indoor Range         | <input type="checkbox"/> Kitchen Comm.  | <input type="checkbox"/> Newsletter       |
| <input type="checkbox"/> Outdoor Range        | <input type="checkbox"/> Publicity      | <input type="checkbox"/> Raffle Comm.     |
| <input type="checkbox"/> Range Safety Officer | <input type="checkbox"/> Trap Comm.     | <input type="checkbox"/> Website          |

Committee contacts can be found on our website, and in our newsletter so that YOU can contact them.

I agree to abide by the Rules & Regulations as set forth in the By-Laws of said organization, and all standing Rules & Regulations adopted by said club not in the By-Laws.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_